**First Name Last Name**

Lincoln, NE 68508 | Phone | [Email](mailto:hsmith6@unl.edu)

**EDUCATION**

**University of Nebraska-Lincoln |** Lincoln, NE  *(Expected) May 2023*

**Bachelor of Science in Elementary Education**  GPA: 3.5/4.0

Minor(s): Psychology

**CLASSROOM EXPERIENCE**

**Lincoln Public Schools**, Lincoln, NE

*Certified Local Substitute Teacher*  *December 2023-Current*

* Managed a classroom of 20-25 students in grades K-6 ensuring all students understood directions and had needs met
* Interpreted and delivered pre-planned classroom activities while managing the behavior and comprehension of students
* Followed and implemented school policies and procedures ensuring the safety of all students and support staff

**McPhee Elementary School**, Lincoln, NE

*Student Teacher*   *January 2023-Current*

* Created and implemented lesson plans for students of diverse backgrounds and learning levels
* Communicated with other instructors in the building to build ideas and work effectively in a community
* Attended community events such as McPhee Macarena to build trust and relationships

**Clinton Elementary School**, Lincoln, NE

*Practicum Teacher*   *January 2021-May 2021*

* Assisted special education teachers by co-developing Individualized Education Plans for up to 10 students
* Communicated with classroom teachers to ensure that students specialized needs were met while fully integrating the student in the community

**Hartley Elementary School**, Lincoln, NE

*Practicum Teacher*   *January 2019-May 2019*

* Gained experienced by observing and asking question of classroom instructors
* Assisted classroom instructors with classroom management and time management

**TRANSFERRABLE EXPERIENCE**

**Hy-Vee,** Omaha, NE

*Clerk*    *May 2018-August 2018*

* Communicate with customers to determine needs and customize product to specifications
* Stock and refill products in a timely manner
* Communicate with customers to determine catering options

**YMCA Camp Leif Ericson**, Sioux Falls, SD

*Counselor* *June 2022-August 2022*

* Led groups of 4-12 campers in various arts and crafts activities to enrich and complement their learning
* Responded to the needs of diverse groups of students within the classroom
* Created and facilitated art lessons based on nature to connect the camper to their surroundings

**LEADERSHIP**

* University Health Center Well-Being Coach *2019-2021*
  + Built and maintained relationships with peers, faculty, and students
  + Counseled college students through difficult times
* CEHS Student Advisory Board  *2019-2020*
* Inclusive Leadership Training Facilitator (2019) and Trainee (2018)
* CEHS Peer Network Program *2018-2020*

**SKILLS**

**Technology:** Microsoft Office Suite, InDesign

**Language**: Proficient in French